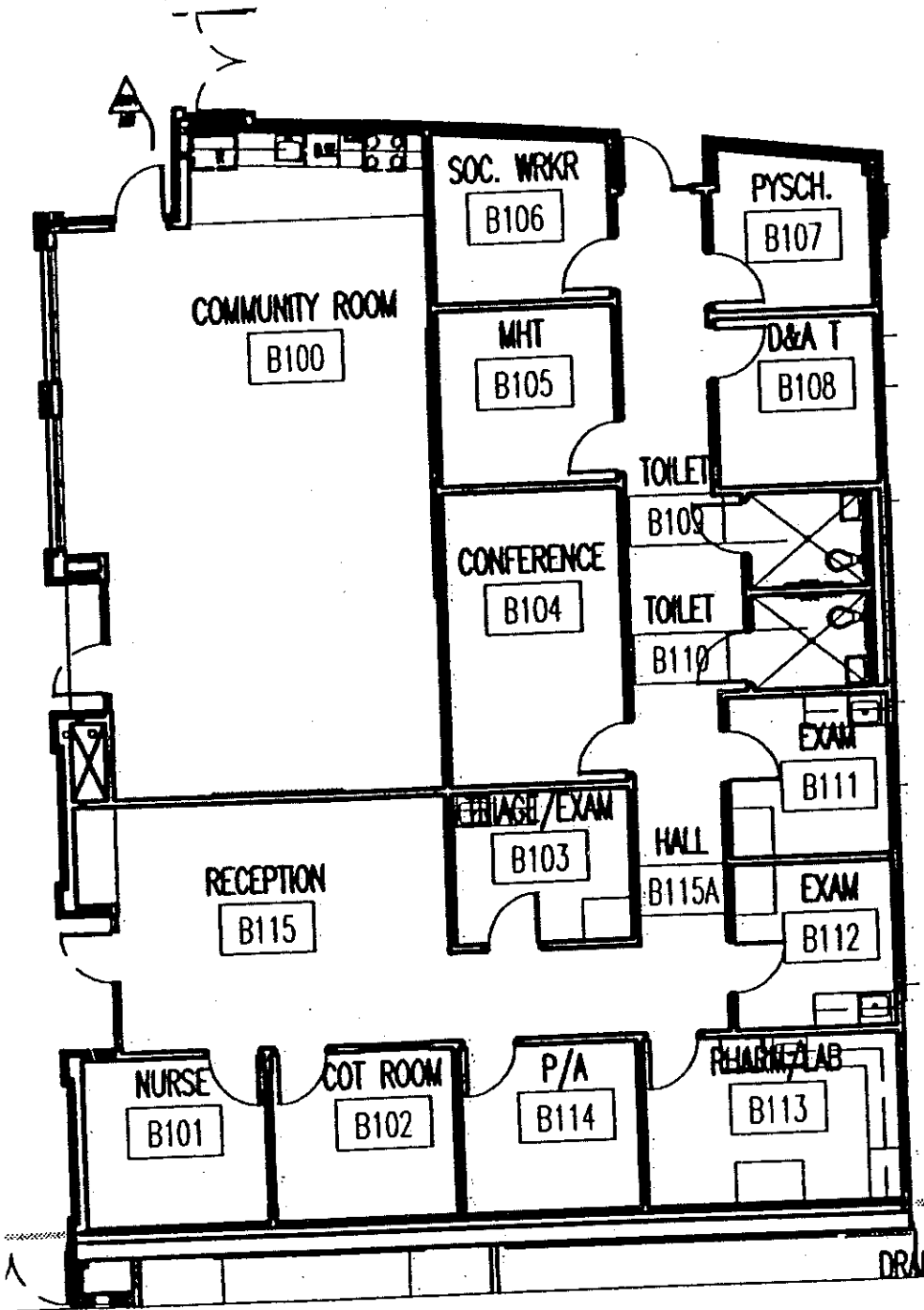
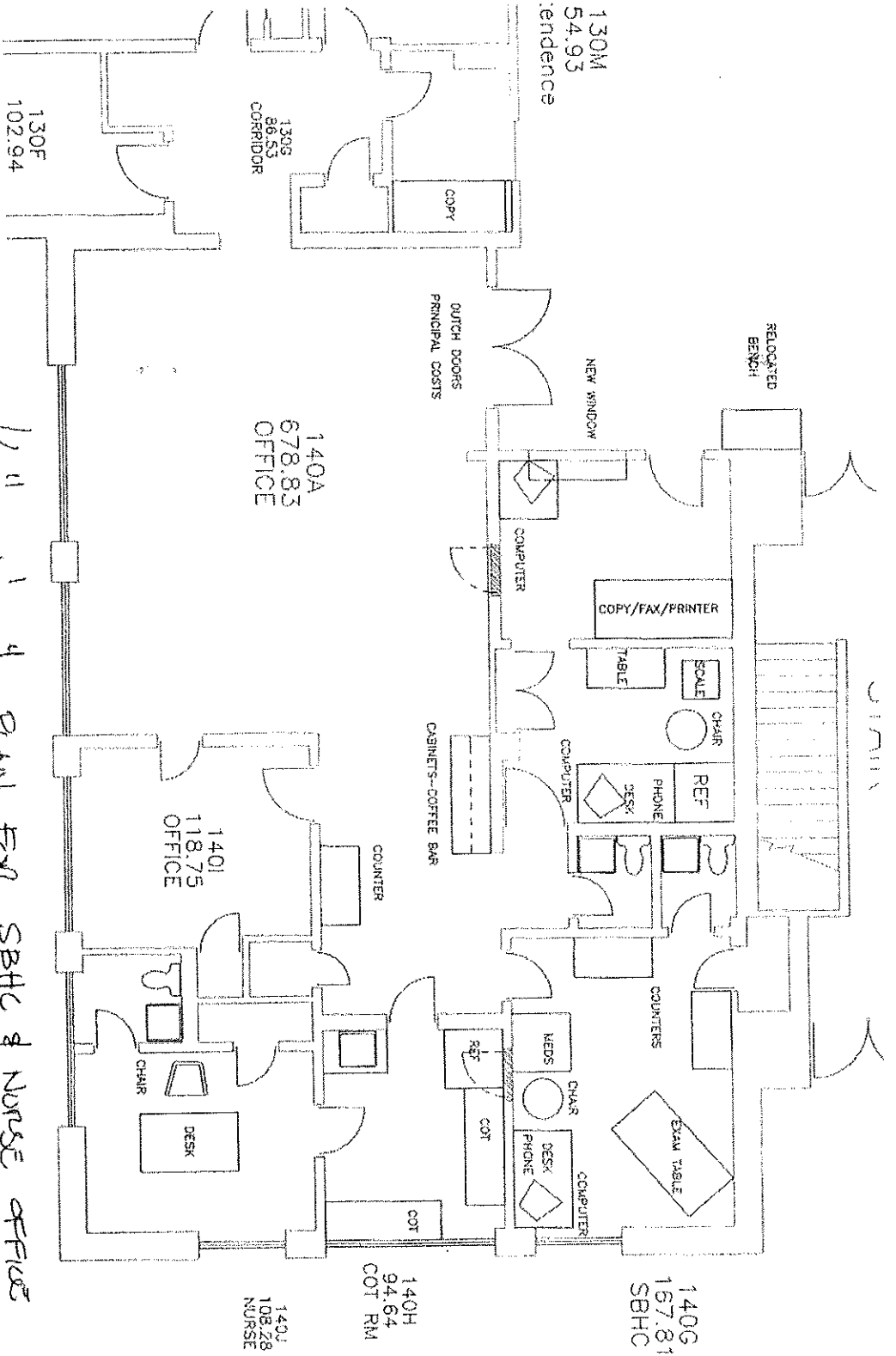


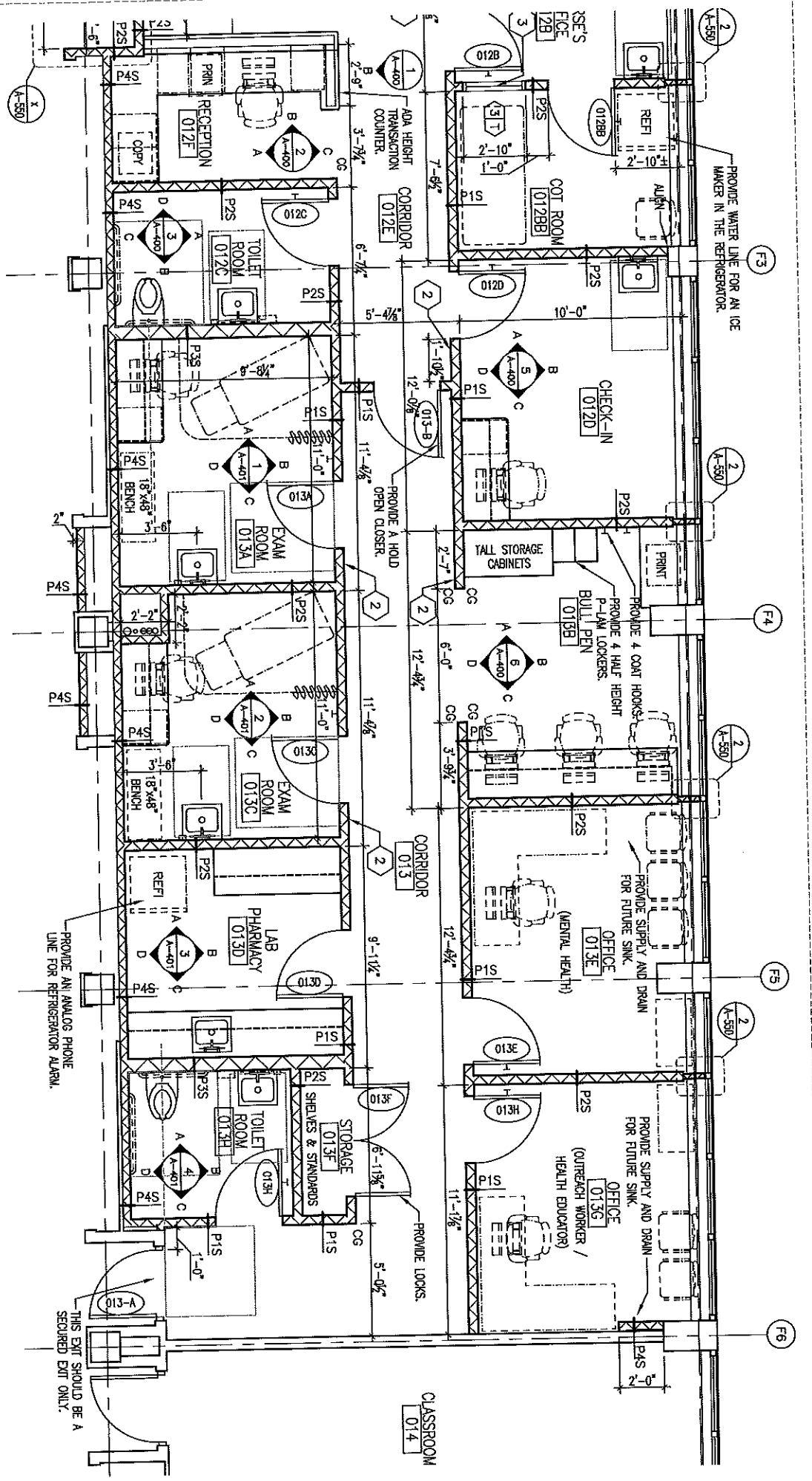
Rachael Noel  
Middle School





1/8" = 1'-0" PLAN FOR SBHC & NURSE OFFICES  
 @ KUNSMILLER TNS.

*Thomas Jefferson Clinic 9-4-14*

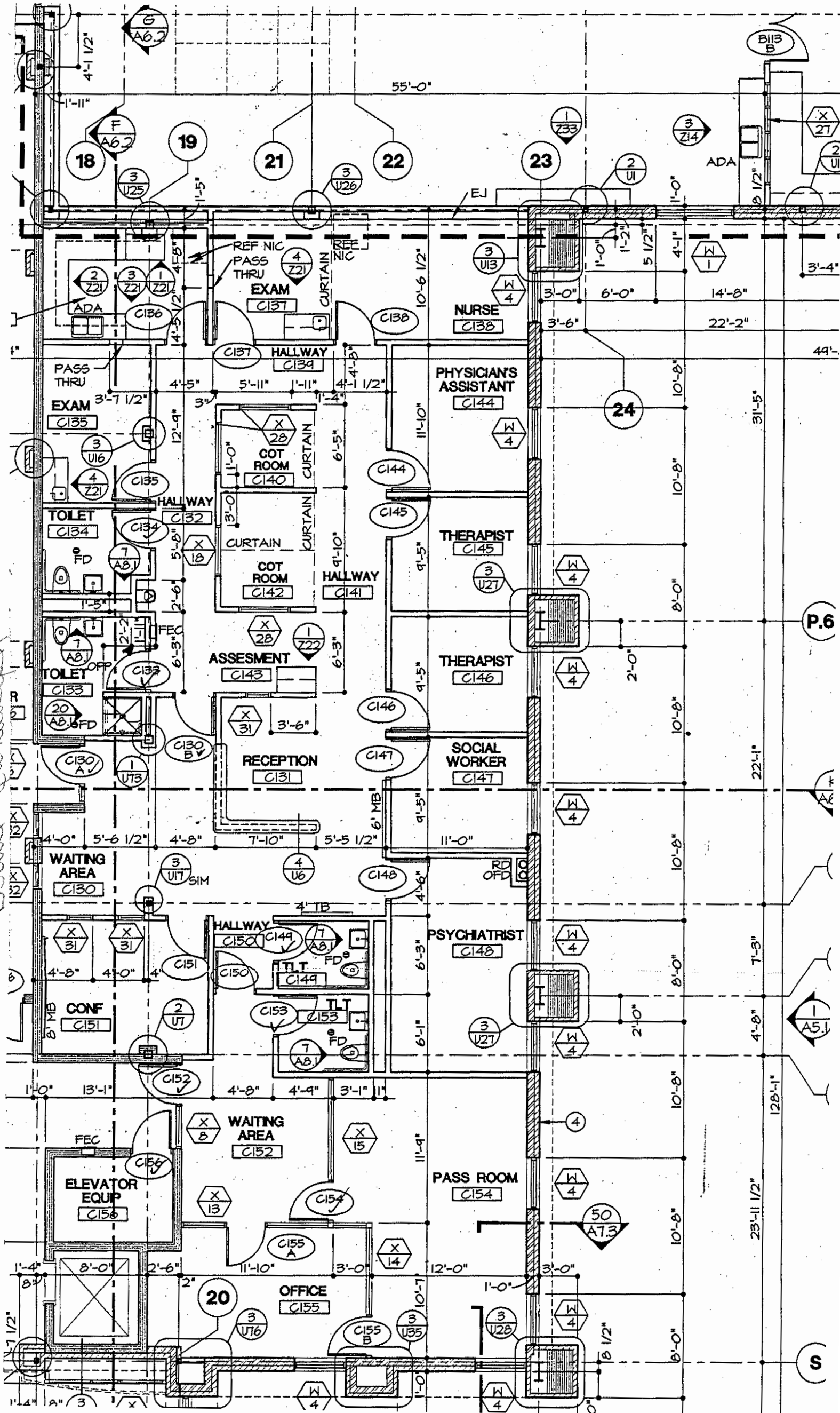


**CONSTRUCTION PLAN**  
 1/4" = 1'-0"

**DAVIS PARTNERSHIP ARCHITECTS**  
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Project Name: **THOMAS JEFFERSON CLINIC**  
 Sheet Title: **CONSTRUCTION PLAN**  
 Issue Date: **APRIL 24, 2014**  
 DPA Project: **13713.00.000**  
 Reference: **AX-03**  
 Sheet Number: **AX-03**

*7-11-8-1-7*



Handwritten note: *Handwritten notes on the left side of the plan, including 'ADA' and other markings.*

P.6

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